

Please note that the church building will be closed
during the renewed national lockdown which began on
November 5th and will be reviewed by December 2nd.

15th November 2020
2nd Sunday before
Advent.

Readings (see attached Readings sheet.)

Zephaniah 1: 7; Psalm 90: 1 – 8, (9 – 11) 12.
Thessalonians 5: 1 – 11. Matt. 25: 14 – 30.

Keeping in touch

St Cuthbert's website:

<https://www.stcuthbertsonline.com>

On Social Media via facebook and twitter
Rev John and the team are sharing prayer and reflection
each day on facebook & twitter

**A short Eucharist service will be available via
Facebook and the church website each Sunday**

*St. Cuthbert's Parish Church, like many other
organisations, has found its income has collapsed
because of the impact of Corona Virus.
We can no longer take collections at services; hold
fundraising events or let out the Parish Hall. Sadly, the
bills still come in! Please help if you can. Via
www.give.net/20305167 or if you are able to give on a
regular basis please contact our treasurer, Mike
Dixon; email: treasurer@stcuthbertsonline.com
Many thanks to those of you who are already giving to
us through www.give.net*

Church contacts: www.stcuthbertsonline.com

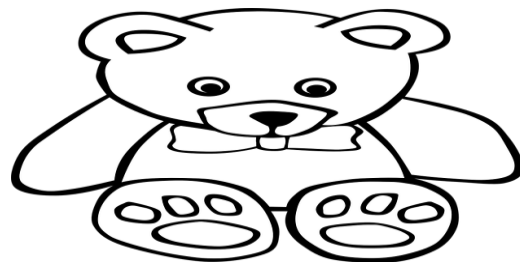
Vicar: Rev John McDermott - 713327

Churchwardens: Lesley Young - 712324
Mack Hetherington – 712154

*Please note because of current restrictions all
services apart from funerals cannot proceed.*

*Please remember in your prayers our friends and neighbours
who live in South Avenue & Central Avenue.*

**See page 2 of the newsletter for information about
plans for Christingle by Zoom & the article in
November's Parish magazine.**



Christmas Toy Appeal

Rachel Cook of "Isolation Support in Amble" is
co-ordinating a Christmas collection of **new** toys for
children of all ages (and adult gifts too.) Can you
help?

Contact Rachel via the **Isolation in Amble**
Facebook page or **Penny Horseman** can give you
her phone number. *Thank You!*



Advent

2020 - by Zoom!

3 sessions on offer: -

**Tuesdays 24th November, 1st and 8th of December
between 3:00 pm & 4:00 pm**

The aim is to read again the story of Mary and relate
it to our own lives, experiences and concerns.
If interested please contact: either

Sarah: sarahagmitchell@gmail.com

Mari: mari.mander@gmail.com

The course can be accessed via computer, tablet,
smartphone or landline telephone.
For the Zoom links please contact Penny Horseman:
pennyhorseman@gmail.com

Details will be sent to you later.

This week's readings.

Monday 16 th November	Tuesday 17 th November	Wednesday 18 th November	Thursday 19 th November	Friday 20 th November	Saturday 21 st November
Revelation 1: 1 - 4. Psalm 1. Luke 18: 35 - end.	Revelation 3: 1 - 6, 14 - end. Psalm 15. Luke 19: 1 - 10.	Revelation 4. Psalm 150. Luke 19: 11 - 28.	Revelation 5: 1 - 10. Psalm 149: 1 - 5. Luke 19: 41 - 44.	Revelation 10: 8 - 11. Psalm 119: 65 - 72. Luke 19: 45 - 48.	Revelation 11: 4 - 12. Psalm 144: 1 - 9. Luke 20: 27 - 40.

**No services apart from funerals can be held in church.
For the duration of the renewed lockdown there will be
no other services in St. Cuthbert's.
On line services *will continue*.**

Church contacts: www.stcuthbertsonline.com
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Don't forget St Cuthbert's Amble is also on Facebook and
twitter. **On line services continue.**



St Cuthbert's
Parish Church
Amble

www.stcuthbertsonline.com
Every day we share prayers
on facebook and our website.

We would now like to extend
this to sharing your prayer
requests on Fridays.

So if anyone would like
someone or something
prayed for then please let us
know.

Please email our vicar, Rev.
John McDermott, at:

vicar@stcuthbertsonline.com



Amble Food Bank Appeal

*Can you help Amble Food Bank raise £5,000
to make sure they can continue to support local
families in need of food during the coming months
while Covid 19 is prevalent?*

*Please donate to the Just Giving Crowd Funding
page;*

https://www.justgiving.com/crowdfunding/amble-foodbank-1?utm_term=Ed8yVr957

Lest we forget...



Remembrance 2020

The usual acts of Remembrance are not possible
this year but if you want to help the poppy appeal
go to:

www.britishlegion.org.uk

Amble Library

Is now offering a "select and collect" service;

Reservations now available.

For details please contact the Library

Telephone 01665 710419. Email:

amble.library@northumberland.gov.uk

OPENING HOURS (which may vary because of Covid)

Monday, Wednesday, Friday: 10:00 a.m. – 4:00 p.m.

Or check the County Council webpage which includes
details of how services are impacted by lockdown:

www.northumberland.gov.uk

Light

Lord Jesus,
you have said that your followers must be the light to
the world.

Light propagates itself, dispels darkness.
It sows rays of joy and hope. It is life-giving.

Help me, Lord, to be a light to this world,
so that my life radiates your message of love, hope,
and joy.

May I be the beacon leading to You those who seek
truth.

Salt

You also said, Lord Jesus,
that your disciples must be the salt to this earth.
Salt gives taste to food.
It retards spoilage.
It is also a healing agent.

Lord, may I be the salt
that takes away the blandness in the routine of living,
that prevents the rottenness of hatred and greed
from expanding around me,
that brings compassionate healing to anguished souls
I encounter.

Lord, help me to be "worth my salt."
And infuse your "saltiness" in me,
so that I do not become "flat" and useless.

Shared by Sarah Mitchell.



Christingle by Zoom

Will be happening on Christmas Eve.

Advance bookings are essential to allow planning.

There will be an on-line collection to support the work of the
Children's Society.

If you are interested please contact:

pennyhorseman@gmail.com

Thank you!

COLLECT

Heavenly Father,
whose blessed Son was revealed to
destroy the works of the devil
and to make us the children of God and
heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is pure;
that when he shall appear in power and
great glory
we may be made like him
in his eternal and glorious kingdom;
where he is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Zephaniah 1:7. 12-18

A reading from the book of the prophet Zephaniah.

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

PSALM Psalm 90:1-8 [9-11] 12

R *Satisfy us by your loving-kindness;
so shall we rejoice and be glad.*

Lord, you have been our refuge
from one generation to another.
Before the mountains were brought forth,
or the land and the earth were born,
from age to age you are God.
You turn us back to the dust and say,
"Go back, O child of earth." **R**

For a thousand years in your sight
are like yesterday when it is past
and like a watch in the night.
You sweep us away like a dream;
we fade away suddenly like the grass.
In the morning it is green and flourishes;
in the evening it is dried up and withered. **R**

For we consume away in your displeasure;
we are afraid because of your wrathful
indignation.

Our iniquities you have set before you,
and our secret sins in the light of your
countenance. **R**

[When you are angry, all our days are gone;
we bring our years to an end like a sigh.

The span of our life is seventy years,
perhaps in strength even eighty;
yet the sum of them is but labour
and sorrow,
for they pass away quickly and we
are gone.

Who regards the power of your wrath?
Who rightly fears your indignation? **R]**

So teach us to number our days
that we may apply our hearts to wisdom. **R**

SECOND READING

1 Thessalonians 5:1-11

A reading from the first letter of Paul to the Thessalonians.

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep, sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

GOSPEL Matthew 25:14-30

Hear the gospel of our Lord Jesus Christ according to Matthew.

Jesus said to his disciples, "The kingdom of heaven is as if a man, going on a journey, summoned his slaves and

entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

POST COMMUNION

Gracious Lord,
in this holy sacrament
you give substance to our hope:
bring us at the last
to that fullness of life for which we long;
through Jesus Christ our Saviour.